



2877
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Schwarz et al.
Serial No.: 09/607,827
For: DEVICE AND METHOD FOR THE DETERMINATION OF
THE QUALITY OF SURFACES
Filed: June 30, 2000
Examiner: Gordon J. Stock, Jr.
Art Unit: 2877
Confirmation No.: 2208

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TECHNOLOGY CENTER 2800

Attorney Docket No.: 548.0011USU

COMMISSIONER FOR PATENTS
Washington, D.C. 20231

Dear Sir:

AMENDMENT TRANSMITTAL FORM

Transmitted herewith is an Amendment in the above-identified application.

Petition for extension of time pursuant to 37 C.F.R. §§ 1.136 and 1.137 is hereby made if, and to the extent, required. The fee for this extension of time is calculated to be \$_____ to extend the time for filing this response until _____.

The fee for any change in number of claims has been calculated as shown below.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment		Highest Number Previously Paid	Present Extra	Rate	
Total Claims	38	Minus	31	7	x \$18.00	\$126.00
Independent Claims	2	Minus	2	0	x \$84.00	\$0
MULTIPLE DEPENDENT CLAIM FEE				x \$280.00 = \$		
TOTAL FEE FOR CLAIM CHANGES				\$126.00		
1/2 FILING FEE FOR SMALL ENTITY				SN/A		

The total fee for this amendment, including claim changes and any extension of time is calculated to be \$ 126.00.

X Letter to the Draftsman

X A check in the amount of \$ 126.00 is attached.

X The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. §§1.16 and 1.17 which may be required with this communication or during the entire pendency of the application, or credit any overpayment, to **Deposit Account No. 01-0467**. A duplicate copy of this Form is enclosed.

April 17, 2003

Date



Charles N.J. Ruggiero, Esq.

Attorney for Applicant(s)

Registration No. 28,468

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CERTIFICATE OF MAILING

I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE U.S. POSTAL SERVICE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO: COMMISSIONER FOR PATENTS, WASHINGTON, D.C. 20231, ON APRIL 17, 2003.

Mary R. Charles

NAME



SIGNATURE

4/17/03

DATE

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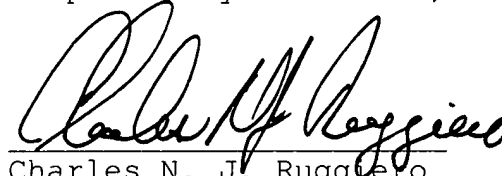
LETTER TO THE DRAFTSMAN

Dear Sir:

Figure 7 has been amended in response to the Office Action dated January 17, 2003, as indicated in red, to correct an obvious error, namely to remove reference number 54.

Respectfully submitted,

Date: April 17, 2003



Charles N. J. Ruggiero

Reg. No. 28,468

Attorney for Applicants

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